 ***Early Bird Registration*** 

***Don’t miss this opportunity to receive 1 year of FREE advertising in the CUE Newsletter!***

***Offer Expires March 1st, 2019***



**2019Conference Exhibitor Registration**

**FOHC – Sept 19th – 21st 2019 - Marriott World Resort in Orlando, Florida**

**Company Name:\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person:\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Person(s) Attending:\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Reserve: \_\_\_\_\_One \_\_\_\_\_Two----six foot table with drape at a cost of $ 600.00 each.**

**Please MAKE CHECK PAYABLE TO “FOHC 2019”**

***This does NOT include the hotel room -* Marriott World Resort in Orlando**, **Florida.**

**Exhibitors are responsible for their own reservations. In order to receive the discount – please state you are with FOHC!**

**I will\_\_\_\_\_\_\_ will not\_\_\_\_\_\_ need electrical hook up for an additional charge which will be paid to the hotel directly.**

**I will be\_\_\_\_\_\_\_ will not be\_\_\_\_\_\_\_ attending the Awards Luncheon on Friday afternoon at 12:00 PM. I understand that I will receive *ONE* complimentary ticket with my registration and can purchase ONE Additional ticket at a cost of $50.00**

**I will\_\_\_\_\_\_\_ will not\_\_\_\_\_\_\_ have a raffle prize to be given away during the luncheon, it is tradition that *ALL* Exhibitor prizes be part of our raffle during the luncheon. We request you DO NOT draw your own tickets for prizes.**

**My company would be honored to:**

**\_\_\_\_Sponsor an exclusive evening reception that will allow us the opportunity to network one-on-one with your attendees**

**in a relaxed environment.**

**\_\_\_\_\_\_\_Sponsor a coffee break**

**\_\_\_\_Sponsor a meal during the conference**

**\_\_\_\_Make a contribution in the amount of $\_\_\_\_\_\_\_\_\_\_\_\_\_ to be used however needed towards the costs of the conference**

**\*\*\**Sponsored events can be arranged!* \*\**Prices vary depending on event and items\*\*\****

**All exhibitors and sponsors are listed in the conference materials, our newsletter and on our website. Additional signage is made and posted throughout the conference for the exhibitors achieving premier status levels. You will receive a list of attendees post conference.**

**Cancellation Clause: A $250.00 cancellation penalty fee will occur if canceled before August 1st, 2019. No refund if canceled after August 1st, 2019.**

**Please forward this registration and payment to: You may also visit our website to register!** [http://fsa HYPERLINK "http://fsaohn.org/"o HYPERLINK "http://fsaohn.org/"hn.org](http://fsaohn.org/)

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